

**STATISTICAL OFFICE RECORD
NRA CONVENTIONAL TOURNAMENTS ONLY
(To be retained by Sponsor)**

(Print) _____ NAME _____ COMP # _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

NRA CARD #1 FOR USE AS ENTRY CARD AND FOR REPORTING SCORES TO NRA. SPONSOR: IMMEDIATELY AFTER TOURNAMENT, DETACH OTHER PORTION AND SEND TO NRA. SEND ONE FOR EACH COMPETITOR. SEE RULE BOOK SECTION 19 FOR SCORES TO BE REPORTED FOR CLASSIFICATION. INCLUDE FIRED TEAM SCORES OF INDIVIDUALS.

No. Matches _____ Total Fees \$ _____

Registration Fee \$ _____ Amount Paid \$ _____

**SPONSOR SCORE REPORTING CARD
(Complete and return this portion to NRA)**

NRA ID No. _____

Date of Birth: _____

COMPETITOR NO. _____ (This Tournament)

(Print) LAST NAME _____ FIRST NAME _____ MI _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TOURNAMENT DATE & LOCATION _____

Signation of Competitor: _____

SR-1 250M 0296 CT16930

CIRCLE THE NUMBER OF EACH MATCH YOU WISH TO ENTER: All individual Matches (Check)

1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20

I WILL FIRE TEAM MATCH NUMBER _____

TEAM NAME _____

CATEGORIES (circle one)

Senior _____ Special _____
Civilian Police Reserve Service Woman Nat'l Guard
Junior Intermediate Jr. Sub-Jr. ROTC Collegiate High School

CLASSIFICATION (circle one)

UNCLASSIFIED HIGH MASTER MASTER
EXPERT SHARPSHOOTER MARKSMAN

RELAY: 1st Choice _____ 2nd Choice _____

Relay time: _____ Day: _____ Date: _____

**NRA CONVENTIONAL TOURNAMENTS ONLY
(USE REVERSE SIDE FOR HIGH POWER RIFLE)**

Indoor

Outdoor

TYPE COMPETITION	INDIVIDUAL		TEAM	
	NO. SHOTS	TOTAL SCORE	NO. SHOTS	TOTAL SCORE
Conv. Pistol	_____	_____	_____	_____
High Power Sporting	_____	_____	_____	_____
SBR Prone	_____	_____	_____	_____
SBR Metric Prone	_____	_____	_____	_____
SBR 3-Position	_____	_____	_____	_____
SBR 4-Position	_____	_____	_____	_____
Light Rifle	_____	_____	_____	_____
BB Gun	_____	_____	_____	_____
Air Rifle 3-Position	_____	_____	_____	_____
Air Rifle 4-Position	_____	_____	_____	_____